

Register Post

No.EDN -H (21) A (1) P.S. 11/2020-NOC

Directorate of Higher Education

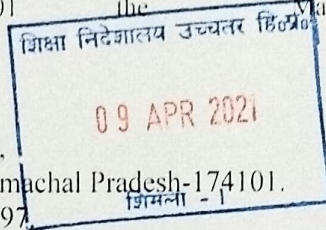
Himachal Pradesh.

Tel. No. 0177-2653120, Ext:234, E-mail:-genbr@rediffmail.com Fax:0177-2312882

Dated: Shimla-171001 the 09th March 2021

To,

The Principal
Alpine Public School,
Village Chowkiwala, P.O. Rajpura,
Tehsil Nalagarh, District Solan, Himachal Pradesh-174101.
Phone No. 9816625099, 9816022997.



Subject:- Grant of Permission to run/establishment of a private educational institution.

Sir/Madam,

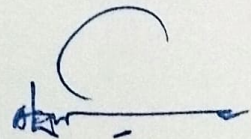
On the careful consideration of the inspection report submitted by the Inspection Committee District Solan, H.P vide letter No. EDN-SLN-(E-III) 02/2020-(NOC)-51213-14 dated 16-03-2021, Constituted for the purpose of inspection of Private Educational Institutions of the School level for grant of Permission to run/establish a private educational institution by the Govt. of H.P. Shimla vide Notification No-Shiksha-Chha (11)-2/2005-L dated 03-05-2006 and in exercise of the powers vested in me vide Govt. Notification No. Shiksha-II-Chha (5)-3/97 dated 16-01-2007, the approval of competent authority with regard to issue of permission for establishment/running/up gradation of private Educational Institution in respect of "एलपाइन पब्लिक स्कूल एजूकेशन सोसाइटी, ग्राम ठाकुरनगर डाकघर राजपूरा तहसील नालागढ़ जिला सोलन हिमाचल प्रदेश," registered under as per the provision of Registration Act, 1860 (Registration No:पेशी / 16-266 / 96) on dated 02-04-1996, for the establishment of "Alpine Public School, Village Chowkiwala, P.O. Rajpura, Tehsil Nalagarh, District Solan, Himachal Pradesh-174101," for 9th to 10+2 classes (Science, Arts & Commerce Streams for 10+1 & 10+2 classes),, from the academic session 2021-22 (if the affiliating Board find fit) is conveyed subject to the following terms and conditions:-

1. That the school concerned shall be affiliated Central Board of Secondary Education Shiksha Kendra-2, Community Centre, Preet Vihar, Vikas Marg, Delhi,-110301, for 9th to 10+2 classes (Science, Arts & Commerce Streams for 10+1 & 10+2 classes),
2. That the State Govt. will not provide any type of financial assistance/Grant-in-aid etc. in respect of the said institution.
3. That the admission in the institution shall be made strictly in accordance with the norms as laid down by the Board of School Education to which the school is affiliated and no discrimination on the basis of caste, colour, creed and sex shall be made. No pupil shall be refused admission on account of his caste, creed or religion.
4. That the private institution shall employ only the trained/eligible staff as per the norms fixed by the Govt.
5. That no particular religious education shall be impacted by the institution to maintain secular character of the institution.
6. That the fees and funds shall be such that they are not of exploiting nature but contribute to the spread of education. They should be commensurate to the salary of the staff being paid.

development of infrastructure and facilities and activities being provided to the students (donation in any form the student is strictly prohibited).

7. That the permission to run or establish a private educational institution shall be granted only on individual basis and the institution shall not be entitled to open its branches elsewhere.
8. That the institution shall maintain proper record accounts and register in accordance with norms of HP Govt. As stated in chapter III of the Himachal Pradesh Private Educational Institutions (regulation) Act, 1997 and Notification No. Shiksha-II-(Ga) 6-1/98 dated 10-06-2008 Corrigendum of the same.
9. That the institutions shall have to comply with the norms/provisions of the H.P. Private Educational Institutions (Regulation) Act, 1997 and rules notified by the Govt. vide notification No. Shiksha-II-(Ga)6-1/989 dated 19-10-2004 corrigendum dated 10-06-2008 and the instructions issued by the competent authority from time to time.
10. That the school shall have to furnish all information and returns as called for by the Department from time to time.
11. That the society will make efforts to acquire its own land and establish the institution in its own land.
12. That the recruitment of staff will be made after following proper procedure i.e. by advertisement at least in two leading national daily newspaper and getting sponsorship of names from the nearest employment exchange giving full detail of the qualifications required and scales of pay plus allowances payable by the school.
13. That the salary of staff is to be paid strictly through RTGS/on line system only.
14. It should be mentioned noticeable/highlighted in the prospectus of the institution. details of the staff & their qualifications, fees, funds and other relevant information about the institutions and information regarding grant of permission of the Govt. To establish and run the institution.
15. That the name of the affiliating Board of the institution should be mentioned in the prospectus with Approval No. Registration No. And Affiliation No. the same should also be displayed on the notice boards of the institutions, at least 2-3 places visible easily to all.
16. That the Society will provide the facility of provident fund as per the EPF norms to its staff and will take up welfare Programme for the employees and students as well.
17. That the Manager shall, within six months after the end of the every Academic year, submit to the competent authority the report of Chartered Accountant on the Audit of the Accounts under sub-section (1)
18. That the concerned school will also not charge fee towards Building fund, Infrastructure fund and development fund etc. from the students/parents.

The breach of any of the conditions specified above shall render the "एलपाइन पब्लिक स्कूल एजुकेशन सोसाइटी, ग्राम डाकुरनगर डाकघर राजपूरा तहसील नातागढ़ जिला सोलन हिमाचल प्रदेश," defaulter and the action for the withdrawal/cancellation of the permission so granted shall be initiated.



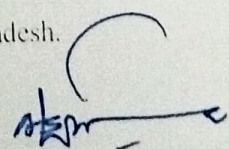
(Dr. Amarjeet K Sharma)
Director of Higher Education,
Himachal Pradesh Shimla-1
the March, 2021

Endst. No. Even

Dated: Shimla-171001

Copy for information and necessary action to:-

1. The **Central Board of Secondary Education Shiksha Kendra-2, Community Centre, Preet Vihar, Vikas Marg, Delhi,-110301.**
2. The Deputy Director of Higher Solan District Solan Himachal Pradesh.
3. Guard file.



Director of Higher Education,
Himachal Pradesh Shimla-1