

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630084
3	SCHOOL CODE (IF APPLICABLE)	43075
4	COMPLETE ADDRESS WITH PIN CODE	CHOWKIWALA NALAGARH DISTT SOLAN HIMACHAL PRADESH, SOLAN , HIMACHAL PRADESH - 174107
5	PRINCIPAL NAME	George
6	PRINCIPAL QUALIFICATION	MSc. B.Ed.
7	SCHOOL EMAIL ID	alpine1nalagarh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01795292097

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-14-Jun-2023.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-14-Jun-2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/society.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/NOC-Elementary.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/NOC-Elementary.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/RTE.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/RTE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Building-safty-certificate.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Building-safty-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/NOC-fire.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/NOC-fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Self-Certification-Proforma.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Self-Certification-Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Water-Certificate-1.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Water-Certificate-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-13-Jun-2023-2.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-13-Jun-2023-2.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Alpine-Cal2-9.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Alpine-Cal2-9.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/SMC.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-13-Jun-2023-3.pdf">http://alpinenalagarh.com/wp-content/uploads/2023/06/Adobe-Scan-13-Jun-2023-3.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://alpinenalagarh.com/10th-class-result/">http://alpinenalagarh.com/10th-class-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	George
2	TOTAL NO. OF TEACHERS	75
	PGT	13
	TGT	27
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Prem Lata Joshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bandna

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	139	100	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	74	97.37	Satisfactory

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10195
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pjLCFFTrLdc">https://www.youtube.com/watch?v=pjLCFFTrLdc</a>